

Super Session Workshops

“Protestant and Latin Influences in the Malankara Orthodox Liturgical Practices”

Rev. Dr. George Koshy

In a world where everyone talks about how all Christians must worship hand in hand and be tolerant has actually created so much confusion and dilution of the Orthodox Liturgical practices, especially in the Malankara Orthodox Church. Fr. Dr. George Koshy details some Latin and Protestant practices that have negatively influenced the MOSC Liturgical Services.

“Ethics of Marriage: Conflict Resolution”

Rev. Dr. Varghese M. Daniel

In order to maintain the commitment to love, cherish, and honor spouses, husband and wives need to yield themselves and their rights, first to God and then to each other. Fr. Dr. Varghese Daniel provides strategies for effective conflict resolution in married life.

“Hermeneutics Sermon 1.0”

Rev. Fr. John Thomas Karingattil

The skills of languages, theology, systematics, and homiletics; alone will not convey the clear teaching of Scripture. Fr. Karingattil calls attention to why the study of hermeneutics is so vital and necessary and will demonstrate how hermeneutical principles may be practically employed in sermon preparation.

“Raising our Children: Bullying and Internet Safety”

Dr. Dolly Geevarghese

We guide our children through responsibility, interpersonal relationships, academics, and physical well being. We tell them in words and show them in actions what is wrong and what is right, what will help and what will hurt.

Dr. Dolly addresses an important topic of parenting that we should all address with our kids at as young an age as possible.

“Death and the Life After”

Rev. Dn. Philip Matthew

Great interest is being shown today in life after death. Existential questions such as: What am I, what is the meaning of life, where am I going after I die, is there life after the soul leaves the body, and so forth arises in everyone. Dn. Philip Matthew takes the interpretation of the Holy Scripture, Church Fathers, Saints and Services of the Church together to answers these questions.

“Liturgical Music In the Indian Orthodox Tradition” – For Seniors

Rev. Fr. Aju Philip Matthews

There is not a single liturgical service in the Malankara Orthodox Church, which does not use chanting and singing extensively. Why is the Church’s worship expressed in song? The Orthodox Liturgy is an entry into and experience of the foretaste of a heavenly reality, the Kingdom of heaven on earth, which manifests itself in the Church’s liturgy. Fr. Aju Matthews will elaborate the tonality and theology of selected hymns.